AGENDA
BRANCH COUNTY BOARD OF COMMISSIONERS
SEPTEMBER SESSION (FIRST DAY)
September 8, 2026

PLEASE SILENCE ELECTRONIC DEVICES

Item	Time	Subject	
1.	4:30 pm	Call to Order	
2.		Roll Call	
3.		Pledge of Allegiance	
4.		Approve the Agenda	
5.		Approve the minutes of August 25, 2026, Board meeting	
6.		Public Comment A. Certificate of Service – Terry Kubasiak	
7.		Reports A. Personnel, Plans & Policy B. Sheriff & Public Safety C. House D. Finance E. Legislative	 Houtz Stoll McClellan Hollister Hazelbaker
8.		PA 116 -Farmland Applications -Noble Township	Hollister
9.		Public Comment A. Administrator's Remarks	
10.		Commissioner Liaison & Committee Reports	
11.		Chairman's Remarks	
12.		Executive Session	
13.		Adjourn	